

VA Form 26-4338 (Home Loan)
Revised September 1975. Use Optional
Section 1510, Title 38 U.S.C. Accept-
able to Federal National Mortgage
Association.

ENNIE S. TANKERSLEY
R.M.C.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS:

William Gary Hudgens and Diane Hudgens
Greenville, South Carolina

of
, hereinafter called the Mortgagor, is indebted to

Collateral Investment Company

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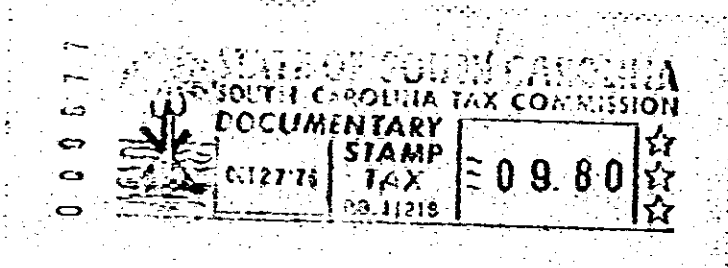
, a corporation
, hereinafter
organized and existing under the laws of Alabama
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-
porated herein by reference, in the principal sum of Twenty-Four Thousand Five Hundred and
00/100-----Dollars (\$24,500.00), with interest from date at the rate of
Eight & One-Half per centum (8.50 %) per annum until paid, said principal and interest being payable
at the office of Collateral Investment Company
in Birmingham, Alabama , or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Eighty-
Eight and 41/100-----Dollars (\$ 188.41), commencing on the first day of
December , 19 76, and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of November , 2006.

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Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of Greenville
State of South Carolina; being known and designated as Lot 22 on a plat of Collin-
wood Park, which plat is recorded in the RMC Office for Greenville County
in Plat Book CCC-27, reference to which is hereby craved for a metes and
bounds description thereof.

This being the same property conveyed to the Mortgagors herein by Deed of
Donald J. Simmons, dated October 26, 1976, to be recorded herewith in the
RMC Office for Greenville County.

The Mortgagee's mailing address is 2233 Fourth Avenue, North, Birmingham,
Alabama, 35203.



Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned;

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